

Prokerala.

Kundali Matching

Mini

15 January, 1970, 08:00 AM

Kottayam

Jose

13 March, 1968, 08:00 AM

Kottayam



मङ्गलम् भगवान् विष्णुः मङ्गलम् गरुडध्वजः ।
मङ्गलम् पुण्डरी काक्षः मङ्गलाय तनो हरिः ॥

Girl Birth Details

Name	Mini
Birth Date	15 January, 1970
Birth Time	08:00 am
Day of birth	Thursday
Day/Night	Day
Place of Birth	Kottayam
Latitude & Longitude	9.93988, 76.2602
Timezone Correction	Standard Time(+05:30)
Ayanamsa	Lahiri
Gender	Female

In the year 1970, January 15, on a Thursday during the period of Uttarayan (Summer Solstice), at 2 ghati (nazhika) and 55 vighati (vinazhika) after sunrise 08:00 AM, in the Navami tithi, Balava karana, with Siddha nitya yoga, in the 3rd pada of the Ashwini nakshatra, with Makara (Capricorn) lagna, Makara (Capricorn) soorya rashi, and Mesha (Aries) chandra rashi, this Girl child was born.

Nakshatra



Ashwini
Pada : 3

Chandra Rasi



Mesha
Aries

Soorya Rasi



Makara
Capricorn

Girl Planet Positions

In vedic astrology, the determination of planet positions relies on the nirayana longitude, where "Nir-Ayana" denotes no movement. Here, the ayanamsa, the precise degree difference between the moving vernal equinox and the exact sidereal zero Aries point, is subtracted from the sayana longitudes used in western astrology. Amongst the different practices used for the calculation of ayanamsa, the method used here is chitrapaksha.

Chitrapaksha Lahiri : 23° 26' 18"

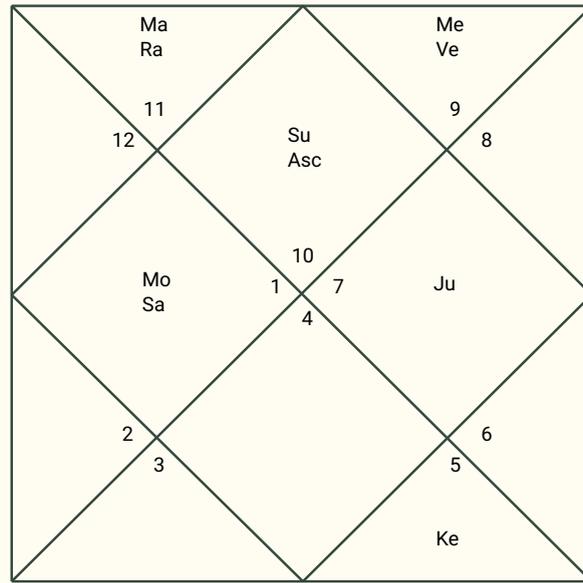
Planets	Positions	Degree	Rasi	Lord	Nakshatra	Lord
Surya	271° 5' 39"	1° 5' 39"	Makara	Shani	Uttara Ashadha	Surya
Chandra	7° 43' 59"	7° 43' 59"	Mesha	Kuja	Ashwini	Ketu
Budha R	267° 5' 5"	27° 5' 5"	Dhanu	Guru	Uttara Ashadha	Surya
Shukra	268° 45' 36"	28° 45' 36"	Dhanu	Guru	Uttara Ashadha	Surya
Kuja	329° 18' 10"	29° 18' 10"	Kumbha	Shani	Purva Bhadrapada	Guru
Guru	190° 35' 34"	10° 35' 34"	Tula	Shukra	Swati	Rahu
Shani	8° 44' 3"	8° 44' 3"	Mesha	Kuja	Ashwini	Ketu
Lagna	288° 53' 54"	18° 53' 54"	Makara	Shani	Shravana	Chandra
Rahu R	321° 6' 5"	21° 6' 5"	Kumbha	Shani	Purva Bhadrapada	Guru
Ketu R	141° 6' 5"	21° 6' 5"	Simha	Surya	Purva Phalguni	Shukra

R denotes Retrograde

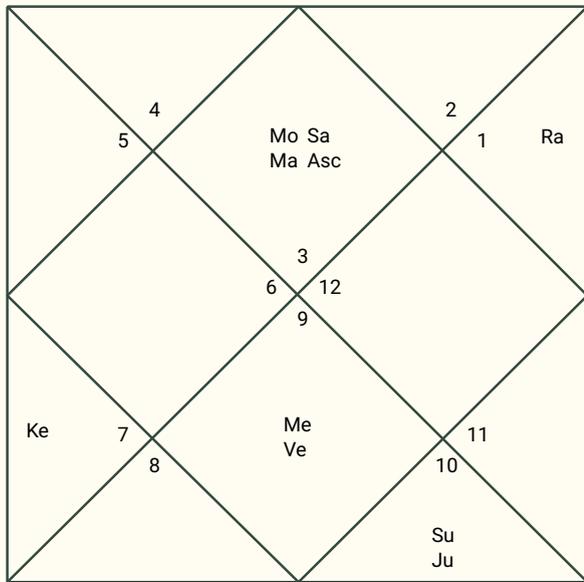
Girl Birth Chart

Given below are the Lagna, Navamsa and Moon chart for Mini in north indian style.

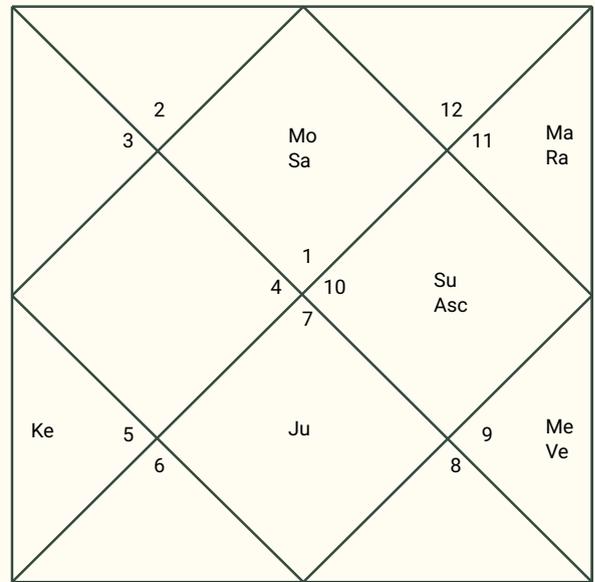
Lagna Chart



Navamsa Chart



Moon Chart



Girl Nakshatra & Rasi Details

Nakshatra	Ashwini (3/4)
Nakshatra Lord	Ketu
Chandra Rasi	Mesha
Chandra Rasi Lord	Kuja (Mars)
Soorya Rasi	Makara
Soorya Rasi Lord	Shani (Saturn)
Zodiac sign (Western System)	Capricorn
Deity	Ashwini Kumara
Ganam	Deva
Symbol	HorsesHead
Animal Sign	Horse
Nadi	Vata
Color	Blood Red
Best Direction	South
Syllables	Chu, Che, Cho, La
Birth Stone	Chrysoberyl
Yoni	Male
Enemy	Buffalo
Tree	Strychnine Tree
Bhutham	Earth
Gothram	Mareechi

Boy Birth Details

Name	Jose
Birth Date	13 March, 1968
Birth Time	08:00 am
Day of birth	Wednesday
Day/Night	Day
Place of Birth	Kottayam
Latitude & Longitude	9.93988, 76.2602
Timezone Correction	Standard Time(+05:30)
Ayanamsa	Lahiri
Gender	Male

In the year 1968, March 13, on a Wednesday during the period of Uttarayan (Summer Solstice), at 3 ghati (nazhika) and 28 vighati (vinazhika) after sunrise 08:00 AM, in the Chaturdashi tithi, Garija karana, with Dhrithi nitya yoga, in the 3rd pada of the Magha nakshatra, with Meena (Pisces) lagna, Kumbha (Aquarius) soorya rashi, and Simha (Leo) chandra rashi, this Boy child was born.

Nakshatra



Magha
Pada : 3

Chandra Rasi



Simha
Leo

Soorya Rasi



Kumbha
Aquarius

Boy Planet Positions

In vedic astrology, the determination of planet positions relies on the nirayana longitude, where "Nir-Ayana" denotes no movement. Here, the ayanamsa, the precise degree difference between the moving vernal equinox and the exact sidereal zero Aries point, is subtracted from the sayana longitudes used in western astrology. Amongst the different practices used for the calculation of ayanamsa, the method used here is chitrapaksha.

Chitrapaksha Lahiri : 23° 24' 46"

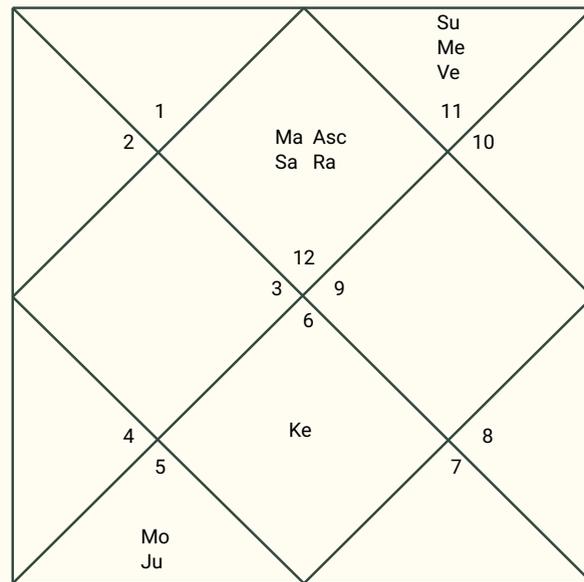
Planets	Positions	Degree	Rasi	Lord	Nakshatra	Lord
Surya	329° 10' 21"	29° 10' 21"	Kumbha	Shani	Purva Bhadrapada	Guru
Chandra	126° 57' 39"	6° 57' 39"	Simha	Surya	Magha	Ketu
Budha	301° 38' 33"	1° 38' 33"	Kumbha	Shani	Dhanishta	Kuja
Shukra	303° 33' 23"	3° 33' 23"	Kumbha	Shani	Dhanishta	Kuja
Kuja	355° 31' 3"	25° 31' 3"	Meena	Guru	Revati	Budha
Guru R	124° 46' 8"	4° 46' 8"	Simha	Surya	Magha	Ketu
Shani	349° 5' 19"	19° 5' 19"	Meena	Guru	Revati	Budha
Lagna	353° 39' 14"	23° 39' 14"	Meena	Guru	Revati	Budha
Rahu R	356° 45' 44"	26° 45' 44"	Meena	Guru	Revati	Budha
Ketu R	176° 45' 44"	26° 45' 44"	Kanya	Budha	Chitra	Kuja

R denotes Retrograde

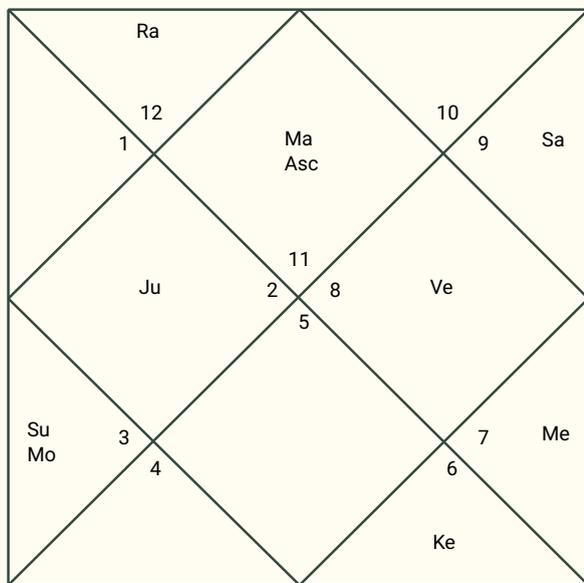
Boy Birth Chart

Given below are the Lagna, Navamsa and Moon chart for Jose in north indian style.

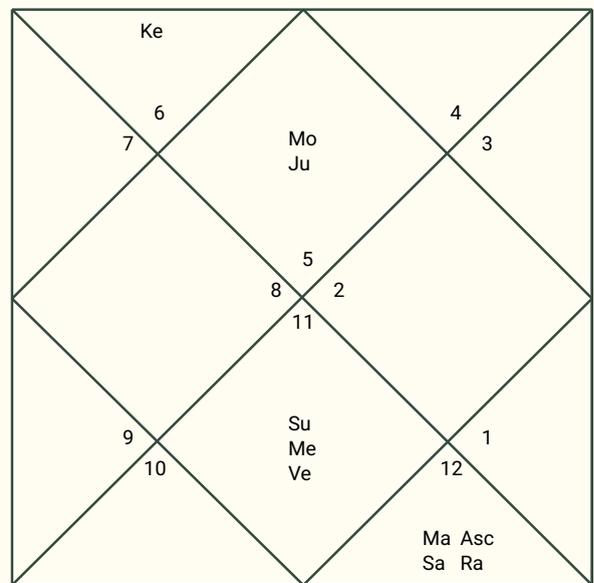
Lagna Chart



Navamsa Chart



Moon Chart



Boy Nakshatra & Rasi Details

Nakshatra	Magha (3/4)
Nakshatra Lord	Ketu
Chandra Rasi	Simha
Chandra Rasi Lord	Surya (Sun)
Soorya Rasi	Kumbha
Soorya Rasi Lord	Shani (Saturn)
Zodiac sign (Western System)	Pisces
Deity	Pitris(Pitragana)
Ganam	Asura
Symbol	Palanquin
Animal Sign	Rat
Nadi	Kapha
Color	Cream
Best Direction	West
Syllables	Ma, Me, Mu, Me
Birth Stone	Chrysoberyl
Yoni	Male
Enemy	Cat
Tree	Banyan Tree
Bhutham	Water
Gothram	Angiras

Mangal Dosh

In Vedic astrology, there is a certain planetary combination known as the Mangal Dosh which is formed when the planet Mars is in an inauspicious position in a person's birth chart. Mangal Dosh is said to be very inauspicious and is believed to cause problems in the life of the individual who has it. This combination is said to be very harmful and is known to cause problems in the areas of life which are represented by the houses in which Mars is placed.

The Mangal Dosh is said to be particularly harmful for the married life of an individual. It is believed that this combination can cause problems like delays in marriage, marital discord, separation or divorce. This combination is also said to be detrimental for the health of the individual. It is believed that the Mangal Dosh can cause problems like accidents, injuries, surgeries or chronic health issues.

Girl's Mangal Dosh Details

The person is Manglik.

Since Mars is posited in the 2nd house as reckoned from the Lagna, the person is considered manglik.

Exception

- Jupiter in the 10th house of Tula is aspecting Mars in the 2nd house of Kumbha, which negates Mangal dosha in your horoscope.
- In your horoscope Moon in the 4th house of Mesha occupies in Kendra position which cancels effects of Mangal dosha.
- The seventh lord Moon is in its friendly sign in the house of Mesha in the 4th house, a Kendra, which cancels the effects of Mangal dosha.

Boy's Mangal Dosha Details

The person is Manglik.

Since Mars is posited in the 1st house as reckoned from the Lagna, the person is considered manglik.

Exception

- Mangal dosha is cancelled as Mars is in Meena, in the 1st house in your horoscope.
- Rahu and Mars are in conjunction in the 1st House, a Kendra, in your horoscope, nullifying the Mangal dosha.

Guna Milan

Kundali Milan, also known as Gun Milan, assesses compatibility between a prospective husband and wife based on their Rashi (zodiac sign) and Nakshatras (birth stars). It provides insight into their potential nature, love, understanding, and other aspects. Gun Milan uses the Ashtakoota system, which evaluates eight different aspects of life after marriage. These eight aspects, known as Kootas, are assigned points ranging from 1 for Varna Koota to 8 for Nadi Koota. Together, these points total 36, famously known in Northern parts of India as Chhattis Gun.

The table below details the compatibility between the boy and the girl in various areas of life, according to the Ashtakoota system.

#	Guna	Girl	Boy	Maximum Points	Obtained Points	Area Of Life
1	Varna Koot	Kshatriya	Kshatriya	1	1	Aptitude
2	Vasya Koot	Chatushpada	Vanachara	2	0	Amenability
3	Tara Koot	Ashwini	Magha	3	3	Compassion
4	Yoni Koot	Ashwa	Mushika	4	2	Chemistry
5	Graha Maitri	Mars	Sun	5	5	Affection
6	Gana Koot	Devata	Rakshasa	6	1	Temperament
7	Bhakoot Koot	Mesha	Simha	7	0	Love
8	Nadi Koot	Adi	Antya	8	8	Progeny

Total Guna Milan Points : (20 / 36)

Guna Milan Interpretation

In Gun-Milan system of match making, Nadi Kuta is given supreme priority during match making. If Nadi Kuta is unfavourable then a match with 28 Gunas is also considered inauspicious.

In Gun-Milan, the maximum number of Gunas are 36. when Bhakuta Kuta and Nadi Kuta is favourable, If total Gunas between the couple are between 31 and 36 then the union is excellent, Gunas between 21 and 30 are very good, Gunas between 17 and 20 (both inclusive) are Average and Gunas between 0 and 16 are inauspicious.

If Bhakuta Kuta is unfavourable then union is never excellent, Gunas between 26 and 29 are very good, Gunas between 21 and 25 are Average and Gunas between 0 and 20 are inauspicious.

The interpretations below denotes the Gun Milaan points obtained by the Bride and the Groom in detail.

Varna Koot

The Varna indicates the level of spiritual or ego development in the couples getting married. Based on the janma-rashi, Varna is divided into four categories such as the Brahmin, Kshatriya, Vaisya, and Sudra. Marriage is considered to be ideal if the grade or caste of the groom is higher than the bride.

The boy and the girl both belong to Kshatriya Varna. This type of combination is very much favorable for a union. For this couple Varna Koot is Good.

Varna Koot is Good

Vasya Koot

Vasya assess the degree of magnetic control or influence the husband or wife can exert on each other. Each Moon sign has specific signs that are amenable to their control, these are classified into five categories and they are Chatushpada, Manava, Jalachara, Vanachara, and Keeta. For a compatible marriage life, it is ideal for two people with moon signs of the same group to get married.

The boy's Vasya is Vanachara Vasya while the girl comes under Chatushpada Vasya. This is a worst match. For this couple Vasya Koot is Not Satisfactory. However, if other gunas are matched well, then this alliance may be taken into consideration.

Vasya Koot is Bad

Tara Koot

Tarakoot is evaluated by counting the number of stars between the groom's birth star and the bride's birth star. A marriage is considered ideal when the birthstar, or janmatara, of both partners align favorably.

The boy and the girl both belong to same Tara Group. The boy's nakshatra Magha is 1st position from girl's nakshatra Ashwini and this is Benefic. At the same time The girl's nakshatra Ashwini is 1st position from boy's nakshatra Magha and this is Benefic. This is so far the best compatible match. For this couple Tara Koot is Excellent.

Tara Koot is Excellent

Yoni Koot

Yoni measures the sexual compatibility between the couples. Considering the constellations, there are both male and female constellations, and each of the nakshatra is related to an animal. For a happy married life, union between the people of same class of yoni or animal is considered auspicious.

The boy's Yoni is Mushika while the girl comes under Ashwa Yoni. This is a preferable combination. For this couple Yoni Koot is Average.

Yoni Koot is Average

Graha Maitri

Graha Maitri is based on the goodwill between the ruling planets and their respective moon rasis, and it examines the psychological disposition of the couples. The graha maitri is calculated based on the relationship between the lunar rulers of the groom and the bride. If the lunar rulers share friendship the marriage is considered to be ideal.

The boy's Rasi Lord is Sun while the girl's Rasi Lord is Mars. The boy's Rasi is Simha while the girl's Rasi is Mesha. This is one of the best compatible match. For this couple Graha Maitri Koot is Excellent.

Graha Maitri is Excellent

Gana Koot

There are three ganas or temperaments and the gana kuta measures the compatibility of temperament essential for a happy marriage life. Each nakshatras is assigned with one of the three ganas, which are Deva, Manushya, and Rakshasa. For a compatible married life, it is ideal for two people within the same gana to get married.

The boy's Gana is Rakshasa while the girl comes under Devata Gana. This is a preferable combination. For this couple Gana Koot is Average.

Gana Koot is Average

Bhakoot Koot

Bhakoot emphasizes the Moon signs (rasis) of the couple and signifies the overall happiness of the married life. It is considered auspicious when woman's moon sign follow man's moon. Further if the moons are at the same sign, nakshatras are considered, and it is considered beneficial if the woman's Moon nakshatra follows the man's.

The boy's Zodiac sign is Simha while the girl's Zodiac sign is Mesha. This is inauspicious combination. For this couple Bhakoot Koot is Not Good.

Bhakoot Koot is Bad

Nadi Koot

The Nadi Kuta relates to progeny. It reflects the nervous system's Ayurvedic constitution, influenced by the Moon and other planets. The three nadis are vata, pitta, and kapha. Ideally, a couple's Moon and nakshatras should fall in different nadis for compatibility.

The boy belongs to Antya Nadi while the while the girl comes under Adi Nadi. This is considered to be extremely good combination according to nadi compatibility. For this couple Nadi Koot is Excellent.

Nadi Koot is Excellent

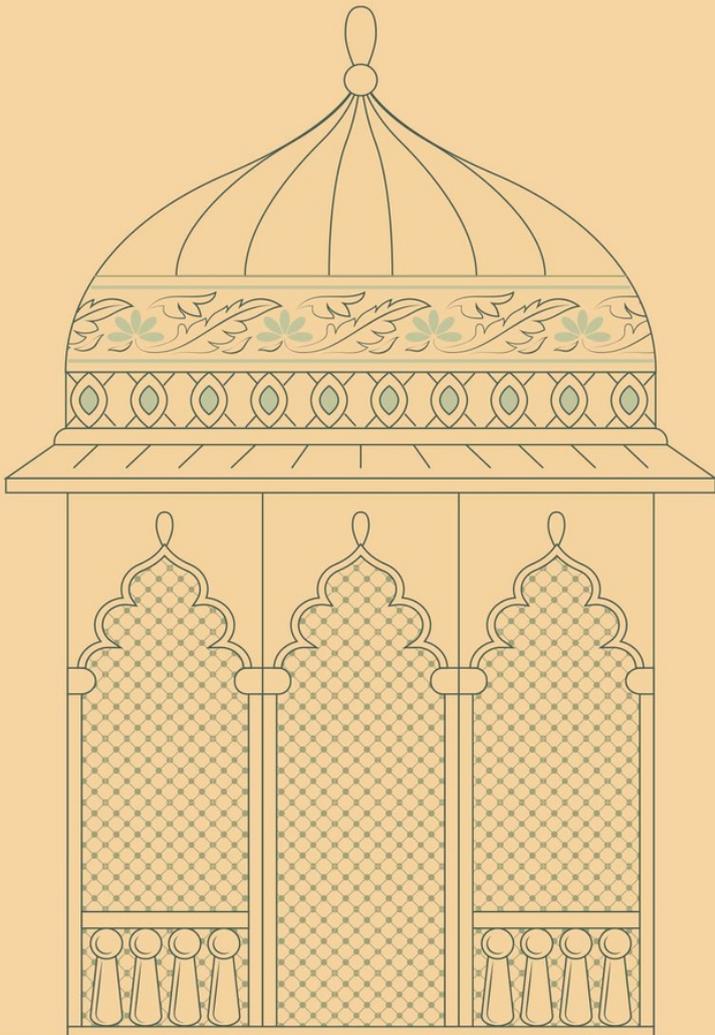
Your Guna Milan Result

Based on your input and the rules of guna milan, the result is given below.

Check	Result
Girl Mangal Dosha Status	Is Manglik
Boy Mangal Dosha Status	Is Manglik
Total Guna Milan Points	20 / 36

Union is inauspicious. Horoscope matching shows a low score.

Disclaimer: All astrological calculations are based on vedic rules & scientific equations and not on any published almanac. Though all efforts have been made to ensure the accuracy of all published reports and calculations, we do not rule out the possibility of any unexpected errors. Therefore, Brand cannot be held responsible for the decisions that may be taken by anyone based on this report. Brand assumes no liability for any decisions made based on output from our calculations or reports. The reports or remedies should not be used as substitute for advice, programs, or treatment that you would normally receive from a licensed professional, such as a financial or legal advisor, doctor, psychiatrist etc. Information, forecasts, predictions, reports and remedies provided by Brand should be taken strictly as guidelines and suggestions.



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